



# TOWN OF HUDSON

## Benson Park Committee



Harry A. Schibanoff, Chairman

Shawn Jasper, Selectmen Liaison

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### **Public Notice**

October 20, 2011 - 7:00 p.m.  
4 Oakwood Street, Hudson, NH 03051  
Recreation Center

### **Workshop Meeting**

#### **AGENDA**

1. **Call to Order**
2. **Attendance**
3. **Discussion Items**
  - A. Park's Future
  - B. Volunteerism
  - C. New Structures/Restorations
  - D. Clean Up Plans
  - E. Parking
4. **Other Business/Remarks by Committee Members**
5. **Adjournment**

Posted: October 19, 2011 – Town Hall & Website